

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, made and executed by:

RICHARD L JOHNSON  
AND CYNTHIA JOHNSON  
HUSBAND AND WIFE

whose address is 1205 DUNHAM CIRCLE, HELENA, AL 35080  
to and in favor of Equity National Mortgage, Inc.  
M.D. BUNT  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Forty-Seven Thousand, Nine Hundred Seventy-Four Dollars and 21/100 (\$ 47,974.21 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 14879 (or as No. ) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)  
Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-14880

05/05/2000-14880  
12:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
13.50  
SWS 000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
4/28/00

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Monica Mezrano Valde, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 28 day of APRIL

, in the year 2000 before me,

*Amy Frances Nixon*, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE  
VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Frances Nixon*  
May 7, 2002

1168B (9605)

Inst # 2000-14880

05/05/2000-14880  
12:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MMS 13.50