

THIS INSTRUMENT PREPARED BY:

Stephen Stallcup, Esq.
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203

SEND TAX NOTICE TO:

JUDITH THOMPSON
3 Prestwick Trace
Shoal Creek, Alabama 35242

CORPORATE WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **Four Hundred Eighty Thousand and No/100 Dollars (\$480,000.00)** to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, **THOMPSON REALTY CO., INC., an Alabama corporation** (herein referred to as GRANTOR) does grant, bargain, sell and convey unto **JUDITH THOMPSON** (hereinafter referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 51, according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. All taxes due for the year 2000 and thereafter.
2. Rights granted Alabama Power Company in Deed Book 318, page 621.
3. Agreement with Alabama Power Company in Misc. Book 26, Page 746 and Misc. Book 26, page 848.
4. Mineral and mining rights owned by persons other than Grantor, including any rights as described in Volume 129, Page 294.
5. Restrictions recorded in Misc. 19, Page 861; Misc. 23, Page 564; and amended in Misc. 23, Page 567; further amended in Book 370, Page 938.
6. Right of way, easements, and rights granted The Water Works Board of the City of Birmingham in Deed Volume 301, Page 298.
7. Right of way to South Central Bell Telephone Company recorded in Deed Volume 356, Page 420; Real Volume 306, Page 242; and Real Volume 306, page 244.
8. Right of way granted Alabama Power Company in Deed Volume 318, Page 588, Deed Volume 308, Page 651; and Real Volume 133, Page 599.
9. Rights granted Alabama Power Company in Misc. Volume 21, Page 855.
10. Easements and restrictions as shown on the recorded plat.

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05/05/2000-14862
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HKS 491.00

Inst # 2000-14862

TO HAVE AND TO HOLD unto the said GRANTEE, her heirs and assigns, forever;

And the Grantor does for itself and for its successors and assigns covenant with the said GRANTEE, her heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor, has hereunto set its hand and seal this 28th day of April, 2000.

THOMPSON REALTY CO., INC.

By: Douglas B. Munnell
Its: Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

05/05/2000-14862
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002 HRS 491.00

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Douglas B. Munnell whose name as Vice President of **THOMPSON REALTY CO., INC.**, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my official hand and seal this 28th day of April, 2000.

Jeanelle R. Bennett
NOTARY PUBLIC

My Commission Expires:

6/11/2001

(SEAL)

Inst # 2000-14862