This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1676 MONTCLAIR ROAD - SUITE 230, BIRMINGHAM, 35210, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated April 10, 2000, made and executed by Ian J. Clemmett and wife, Heather M. Clemmett to and in favor of HOME FIRST MORTGAGE, L.L.C. and given to secure payment of \$222,305.00 which and Mortgage is of record in Book, Volume or Liber No. Value 10, 2000, and 2000 and 2000

of the Probate Records of SHELBY, State of Alabame, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 10, 2000.

HOM	<u> FIRST MORTGAGE L</u>	_L <u>.C</u>
BY: <		·
ITS:	George C. Hawkins,	

STATE OF:	Alabema	
COUNTY OF:	Jefferson	<u> </u>

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signature of HOME FIRST MORTGAGE, L.L.C., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 10th day of April

, **20** 00 .

My commission expires:

<u>12-13-02</u>

rv B. Bovette

Notary Public

Inst # 2000-14857

10234B°

05/05/2000-14857
11:09 AM CERTIFIED
SHELD COUNTY JUDGE OF PRODATE
001 NHS 8.50

1023488