Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

SAM VANDERSLICE 1400 Arrowhead Tri Alabaster, AL 35007

## DISCHARGE OF MORTGAGE

STOCKTON - Washington Mutual Bank, FA #9109316514 "Vanderslice", Lender ID G75/... Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That WASHINGTON MUTUAL BANK, FA SUCCESSOR, F/K/A AMERICAN SAVINGS BANK F.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/04/1984, made and executed by KAREN C. JACKSON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$35,200.00 plus interest, originally to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/11/1984 as Instrument No. NA Mortgage Book 001, Page 859, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Washington Mutual Bank, FA Successor, F/K/A

American Savings Bank F.A. April 19, 200

By:

JOANNE TOWALL, ASST. VICE PRESIDENT

STATE OF California COUNTY OF San Joaquin

ON April 19, 2000, before me, K. Morrison, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Joanne Towell, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/23/2003 #1220926

KIMORRISON Commission # 1220926 Notary Public -- California San Joaquin County My Carnim, Expires May 23, 2003

(This area for notarial seal) \* Document Prepared By: XXXXX WAMU 400 E Main St. STB1RCN, Stockton, CA 95290 800-282-4840 SLB-20000419-0016 ALSHELB SHELBY AL BAT 112943/9109316514 KXALDOM1

> Inst # 2000-14817 05/05/2000-14817

10:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.501 001 MMS