STATE OF ALABAMA)
	*
COUNTY OF SHELBY)

RELEASE OF LIEN

of the sum of <u>SEVENTY-FIVE</u> and <u>04/DOLLARS</u> (\$75.04) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>STEVE DAVIS DEVELOPMENT</u> from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1998, to the following described property:

Lot 3201, according to the survey of Riverchase Country Club, 32nd Addition, as recorded in Map Book 14, Page 53, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in <u>Instrument #1999-15371</u>, of the lien records of <u>Shelby County</u>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed or	n this	141	day of	april	,2000
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RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Kenneth Brugen
Its: President

STATE (ΟF	ALABAMA)
COUNTY	OI	₹	,

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Association, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

given under my hand and official seal, this ______ day of _______, 2000.

Notary Public

05/05/2000-14788

09:12 AM CERTIFIED
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