This instrument was propered by			:
(Neme) Joe A. Scotch. Jr.	·		1 *
(Address) Birmingham, Alamama			•
Corporation Form Warranty Dood - LA	t Ind title compar	IY OF ALABAMA, Strmingham, Alabama	
	<u> </u>		
STATE OF ALABAMA	3	KNOW ALL MEN BY THESE	PRESENTS,
COUNTY OF SHELBY	→		
That in consideration of Fifteen T			000) DOLLARS .
to the undersigned grantor. Scotch	Building & 1	Development Co., Inc.	s corporation
(herein referred to as GRANTOR) in he the said GRANTOR does by these press	and paid by the sents, grant, bargs	rantee herein, the receipt of whice in, sell and convey unto Darre	h is hereby acknowledged. n J. Scotch
(berein referred to as GRANTEE, wheth County, Alabama, to-wit:	ber one or more), (he following described real estate,	situated in Shelby
Lot 6, Block 3, accinn Map Book 3, Page	ording to the	he survey of Lincoln Pa Probate Office of Shel	rk as recorded by County, Alabama
Subject to existing lines and right of		restrictions, current, of record.	taxes, setback
	:		
	; ; ;	Inst + 2000-1477	
		05/05/2000-14770	
		OS:39 AH CERTIFIED	
		D94 1996 23.50	
And said GRANTOR does for itself-heir heirs and assigns, that it is iswitch prances, that it has a good right to self-assigns shall, warrant and defend the self-orever, against the lawful claims of all performers, against the lawful claims of all perforever, against the lawful claims of all perforever, against the lawful claims of all perforever.	olf, its successors by seized in fee si and convey the s ame to the said (and assigns, covenant with said imple of said premises, that they same as aforesaid, and that it will	GRANTEE, his, her or are free from all encum- , and its successors and
IN WITNESS WHEREOF, the sai			President, who is
hie the 175 day of	1		
ATTEST:		Scotch Building & Dev	elopment Co., Inc.
			1 10
	Secretary	Dy Ox	
STATE OF ALABAMA)	V16	e rijali.
COUNTY OF SHELBY I, the undersigned	1 }	a Notary Public in and for se	id County, in said State,
nereby certify that JO	a A. Scotch,	Jr.	
	known to me, a	ing & Development Co., cknowledged before me on this deal with full authority, executed to	sy that, being informed
and as the act of said corporation.			
Given under my hand and official se	ul, this the	27 × dera ~ 1999	2000)

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