

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED FEBRUARY 12, 1971 AND EXECUTED BY:
CORA MAE BRASHER
TO COLLATERAL INVESTMENT COMPANY
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 316, PAGE 187,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT
VICE PRESIDENT AND LENORA JAMES, ITS ASSISTANT SECRETARY
AND THE CORPORATE SEAL HERETO AFFIXED ON APRIL 27, 2000.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY Pat Charles
PAT CHARLES A.V.P.

ATTEST:

BY Lenora James

LENORA JAMES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
APRIL 27, 2000 BY PAT CHARLES AND LENORA JAMES ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF APRIL 27, 2000.

Mandie Avery
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED BY THE FARM BUREAU, INC.

Inst # 2000-14737

05/04/2000-14737
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50