

Loan #60798

This Instrument was prepared by: Tonya Grimes, Bank of Alabama, P. O. Box 340, Fultondale, AL 35068

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage executed by Active Building Contractors, Inc. on the 27th day of August, 1999, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1999-37217 and Amended and Corrected as Instrument #1999-51219 the following described property and NONE OTHER:

Lot 1 through 6 and Lots 25 through 30, according to the Survey of Parkview Townhomes, Plat No. 1, as recorded in Map Book 26, Page 64 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 2nd day of May 2000.

BANK OF ALABAMA, An Alabama Banking Corporation

By  J. Jeff Schneider-Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. Jeff Schneider whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 2nd day of May 2000.


Notary Public

My Commission Expires: 2/8/2003

05/04/2000-14719
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50

Inst # 2000-14719