

This instrument was prepared by  
V. Edward Freeman II  
(Name) STONE, PATTON, KIERCE & FREEMAN  
118 North 18th Street  
(Address) Bessemer, Alabama 35020

D & L HOMES, INC.  
P.O. BOX 1327  
BIRMINGHAM, AL 35201

Corporation Form Warranty Deed

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-(\$16,500.00)-- DOLLARS,

to the undersigned grantor, DAVIS & ALLEN PROPERTIES, L.L.C. a Limited Liability Company

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and

convey unto D & L HOMES, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate,

situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 44, according to the Survey of Fairview, as recorded in Map Book 22, Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2000 and subsequent years.
2. 25 foot building line on North side of lot as shown on recorded map.
3. 5 foot easement on North side of lot as shown on recorded map.
4. Restrictions and covenants of record in Inst. # 1997 - 23159.
5. Right-of-way granted to Alabama Power Company recorded in Vol. 146, Page 388, and Vol. 133, Page 362.
6. Right-of-way granted to SHELBY COUNTY recorded in Vol. 242, page 177 and Vol. 243, page 320.

The above recited consideration was furnished to grantee through a loan secured by mortgage executed simultaneously with the delivery of this deed.

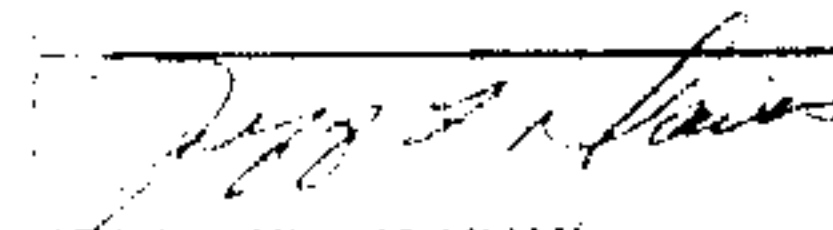
TO HAVE AND TO HOLD, To the said GRANTEE, ~~his, heirs or assigns~~ and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, ~~his, heirs or assigns~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, ~~his, heirs or assigns~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,


this the 27th day of April, 2000

ATTEST:

 Secretary

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

DAVIS & ALLEN PROPERTIES LLC

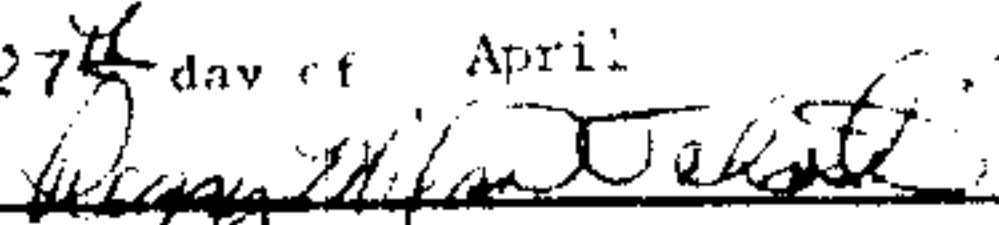
By  MIKE DAVIS President

05/04/2000-14698  
11:11 AM CERTIFIED

a Notary Public in and for the County of Shelby, Alabama

I, the undersigned authority of said State, hereby certify that whose name as President of Davis & Allen Properties, LLC is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of April, 2000

  
Notary Public

My Commission expires: 1-6-04

STONE, PATTON KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER ALABAMA 35021