

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-929-1166

WHEN RECORDED, MAIL TO:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

("Assignor")

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description exhibit "A"

134 Calumet Dr
Birmingham, ALABAMA 35242
("Property Address")

from Sarah W. Naugher unmarried
dated April 28, 2000, of record in Mortgage Fiche Inst # 2000-14696, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
P.O. Box 22839, Jackson, MISSISSIPPI 39225-2889

(hereafter referred to as "Assignee")

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On 04/28/00 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

Mortgage Professionals, Inc.
a Alabama Corporation

known to me to be the President

officer name

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned

By: Steve Shaw
Its: President

By:
Its:

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Witness

Typed Name

Witness

Typed Name

Notary Public

My Commission Expires: 7-19-2003

Inst # 2000-14697