

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned NATIONAL BANK OF COMMERCE of BIRMINGHAM acknowledges partial payment of the indebtedness secured that certain mortgage executed by SOUTHERN LAND PARTNERS, L.L.C. which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Instrument # 1998-48120, and the undersigned does further hereby release from the lien of said mortgage that certain parcel of land described as follows, to wit:

**THE PROPERTY RELEASED HEREBY IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES.**

It is understood that, but for this specific release, all terms and conditions of the said mortgage shall remain in full force and effect as to all other real property secured thereby.

In Witness Whereof, the undersigned, has caused this Partial Release to be executed this 2nd day of May, 2000.

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

  
JAMES A. POWELL  
Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that James A. Powell whose name as Vice President of National Bank of Commerce of Birmingham, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of National Bank of Commerce of Birmingham.

Given under my hand and official seal this 2nd day of May, 2000.

  
NOTARY PUBLIC  
Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
REGISTERED NOTARY PUBLIC UNDERWRITERS

Inst # 2000-14692

05/04/2000-14692  
11:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

First **American Title Insurance Company**  
**COMMITMENT**  
**SCHEDULE C**

Agent File No.: **129204**

**The land referred to in this Commitment is described as follows:**

A portion of the West 1/2 of SE 1/4 of Section 3, Township 18 South, Range 1 East, and the East 1/2 of SE 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows:

Commence at the NE corner of the NW 1/4 of the SW 1/4 of Section 3, Township 18 South, Range 1 East, Shelby County, Alabama, and run thence North 85 deg. 56 min. 12 sec. West along the North line of said 1/4 1/4 a distance of 1,308.00 feet to a point; thence run South 67 deg. 08 min. 12 sec. West a distance of 1,198.82 feet to a rebar corner and the point of beginning of the property being described; thence run South 71 deg. 57 min. 04 sec. East a distance of 1,583.90 feet to a corner; thence run South 32 deg. 20 min. 09 sec. East a distance of 443.78 feet to a corner in the centerline of a sixty foot wide access easement; thence run South 39 deg. 41 min. 32 sec. West along centerline of said easement a distance of 284.48 feet to the P. C. of a curve to the right having a central angle of 34 deg. 19 min. 29 sec. and a radius of 175.00 feet; thence run Southwesterly along the arc of said curve an arc distance of 104.84 feet to the P. T. of said curve; thence run South 74 deg. 01 min. 01 sec. West along the centerline of said sixty foot easement a distance of 469.20 feet to a corner; thence run North 48 deg. 21 min. 31 sec. West a distance of 1,267.70 feet to a corner in the centerline of Shoal Creek; thence run North 07 deg. 30 min. 27 sec. East along said centerline of said creek a distance of 58.88 feet to a point; thence run North 29 deg. 03 min. 47 sec. West along the centerline of said creek a distance of 136.75 feet to a point; thence run North 57 deg. 55 min. 09 sec. West along the centerline of said creek a distance of 215.87 feet to a point; thence run North 10 deg. 13 min. 24 sec. West along centerline of said creek a distance of 47.95 feet to a point; thence run North 63 deg. 02 min. 53 sec. East along the centerline of said creek a distance of 194.54 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-14692

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