

PREPARED BY:
Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste. 304
Marietta, GA 30066

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-888-8888

NAME
ADDRESS

1.304

Loan # WAT103

Inst # 2000-14663

05/04/2000-14663
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 WIS 8.50

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CIO RESIDENTIAL FUNDING
CORPORATION, 1801 Office Center Drive, #200, Fort Washington, PA 19034

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated September 7th, 1999
executed by Timothy F. Walker, and
Ona Dean Walker, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste. 304, Marietta, GA 30066
and recorded in Liber page(s) Shelby County Records
State of Alabama described hereinafter as follows

~~SEE ATTACHED DEED RECORDATION~~

RECORDED. 09-09-99
INST # 1999-37933

ITEM #

Date of Execution: September 7th, 1999

ALSO KNOWN AS: 1631 Highway 47, Columbiana, AL 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust

STATE OF Georgia
COUNTY OF Cobb

On September 7th, 1999 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President
and

known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation

Notary Public

My Commission Expires

County,

By Steve Myers

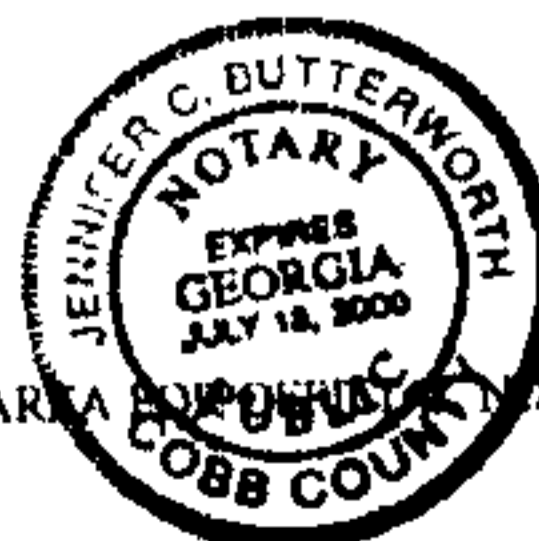
Its Vice President

By

Its

Witness

Quincy Culverhouse



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)