

Prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-978-0000

WITH RECORDED MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor").

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 22, BLOCK 3, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, THIRD SECTOR, PHASE
V, AS RECORDED IN MAP BOOK 17, PAGE 85, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS:
4717 HOLLOW LANE
HELENA, ALABAMA 35000

4717 HOLLOW LANE
HELENA, ALABAMA 35000
("Property Address")

2000-14661

from DANNY E. SHRADER, husband and wife MELISSA D. SHRADER, husband and wife
dated April 19, 2000, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY County, Alabama, to
Union Planters PMAC, Inc.
215 Forrest Street, Hattiesburg, MISSISSIPPI 39401

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On 4/19/00 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Philip L. Ning

known to me to be the President officer name

and Mark R. Boackle officer name

known to me to be the Vice President officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires:

Notary Public, State of Alabama
My Commission Expires February 21, 2001

AMERICAPITAL FUNDING CORP

By: Philip L. Ning
Its: President

By: Mark R. Boackle
Its: Vice President

Witness Sudie Stivener

Typed Name Phillip Mitchell

Witness

Phillip Mitchell

Typed Name

Inst # 2000-14662

05/04/2000-14662
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 W8 8:30