

THIS INSTRUMENT PREPARED BY:  
THOMAS L. FOSTER, ATTORNEY  
1201 NORTH 19TH STREET  
BIRMINGHAM, AL 35234

SEND TAX NOTICE TO:

mark A Tawt  
5006 INVERNESS CL. FF5  
BIRMINGHAM AL 35242

**CORPORATION FORM WARRANT DEED**

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

Total Enclosed -- One Hundred Forty Three Thousand and 00/100 --- (\$143,000.00) DOLLARS

4. Deutsche Werke, Rhyno International

...the fact that the GRANTOR has been advised by the GRANTOR that the GRANTOR is not a party to the transaction and that the GRANTOR is not a party to the transaction.

**Mark A. Tene**

CHARLES is an ORANGE, washed out of wood, the following quantities are shown: 1000000

See attached Exhibit "1" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

\$128,700.00 of the consideration recited above was paid from a purchase money mortgage executed simultaneously herewith.

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 على النصفين  
 محمد بن جعفر

George

TO HAVE AND TO HOLD: In giving OF MYSELF, I do hereby bind and obligate myself

are not to be taken by him, in payment and change, without the GRANTER, his, her or their seal and signature, but it is hereby  
declared to the benefit of said grantees, that they are her heirs and assignments, and it shall be a good right to and use against the same as abovesaid, and he  
with his heirs and assigns shall, warrant and defend the same to the said GRANTOR, his, her or their heirs, assigns and assigns forever. 23rd  
the tenth day of November.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the \_\_\_\_\_ at \_\_\_\_\_, New York, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**TESTINO INTERNATIONAL**

By: George J. Kelly, President

STATE OF LEASING: )

COUNTY OF ~~LAKE~~ - BOKAR

I, The undersigned, a Native Public in and for said County, in and State, hereby certify that George Mahachi  
above named as \_\_\_\_\_ President of Africa International  
conspired in 1970 in the foregoing conspiracy, and who is known to me, did communicate before me on this day, first being informed of the contents of the  
conspiracy, for in such office and with full authority, executed the same voluntarily for and on the part of said corporation.

2025 under my hand and official seal this 22 day of March, 2002

على التوقيع  
محمد بن عبد الله

NOTARY PUBLIC  
#8-05-2000



EXHIBIT "A"

Commence at the Southwest corner of the North one half of the Southeast quarter of the Northeast quarter of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama and run thence North  $02^{\circ}36'46''$  East along the West line of said quarter - quarter a distance of 667.91 feet to a point; thence run North  $80^{\circ}04'16''$  East a distance of 518.32 feet to a point; thence run North  $34^{\circ}18'02''$  West a distance of 420.20 feet to a point on the South margin of Shelby County Highway No. 93; thence run North  $54^{\circ}06'01''$  East along said margin a distance of 281.08 feet to a steel rebar corner and the point of beginning of the property being described; thence run North  $54^{\circ}06'01''$  East along said margin of said highway a distance of 240.88 feet to a steel rebar corner at the intersection of Highways 93 and 52; thence run Southeasterly along a curve to the left on said Highway No. 52 having a central angle of  $05^{\circ}31'57''$  and a radius of 2,495.00 feet; thence run along the arc of said curve an arc distance of 240.99 feet to a steel rebar corner; thence run South  $53^{\circ}53'10''$  West a distance of 241.03 feet to a steel rebar corner; thence run North  $26^{\circ}26'47''$  West a distance of 241.81 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 2000-14655

05/04/2000-14655  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 25.50