P . 15 5

TRANSPER AND ASSIGNMENT

| COUNTY OFShelby  | <del></del> -                     |                                  |                    |                     |
|--|-----------------------------------|----------------------------------|--------------------|---------------------|
| POR VALUE RECEIVED, the to   | ndersigned COV                    | KANT BANK.                       | does hereby graz   | i, bargain, sall,   |
| BANCORP SOUTH BANK, its<br>particularly described, and filed<br>therein described and all its inte<br>via                                      | as indicated below                | r, tegether with                 | debts thorsby sec  | ured, the notes     |
| NAMES OF<br>MORTGAGOR  | BOOK                              | PAGE                             | COUNTY             | STATE               |
| Heather D. Chambers a<br>Christopher L. Cham<br>husband and wife<br>THE THANKS AND ASSIG   | nd 2010<br>bers,<br>NMENT IS with | -14627                           | SHELBY             | ALABAMA             |
| BANCORP SOUTH BANK   |                                   | igns, forever.                   |                    |                     |
| IN WIINESS WHEREOF, the these presents to be exceeded th   |                                   | MANK as este<br>day ofA          |                    | 20 <u>0 0</u>       |
|  |                                   | COVEN                            | ANT BANK           |                     |
| ATTESTED BY:   | Je-                               | ₩Y:                              | DI WALTMAN,        | MANAGER             |
| STATE OF ALABAMA<br>COUNTY OFShelby  |                                   |                                  |                    |                     |
| I, the undersigned authority, a little WALTMAN, who is MAI and who is known to me, acting the conveyance, betale as such act of COVENANT BANK. | Modged before at                  | MANTEBANK, is<br>on this day tha | signed to the fore | ef the countries of |
| GIVEN UNDER MY HAND A  | nd official se                    | AL this the _2                   | leur A.            | 1 2000.             |
| My Commission Expires:   | 2/25/04                           | <u>,</u>                         | <u>-</u>           |                     |
| This instrument was prepared to Covenant. Bank   | <b></b>                           |                                  |                    |                     |

Inst. . 2000-14628

05/04/2000-14628 10:10 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE 001 CJ1 962 8.50