This instrument Prepared By:	ļ
Mary Thorston Taylor	-
Dominick, Fletcher, Yeilding, Wood & Lloyd, P.A.	
2121 Highland Avenue South	
Manlagham, Alebama 35205	
PEASE OF ALABAMA) PARTIAL RELEASE OF MORTGAGE
COUNTY OF SHELBY) in the state of
COOMIS OF SHIPPER	
BANK OF COMMERCE OF acknowledges partial payment of executed by Greystone Farm September 3, 1999, which said Shelby County, Alabama, in it Financing Statement recorded recorded as Inst. No. 1999-376 of said mortgage, said UCC Fit following described property: Lot 48, according to recorded in Map Book Alabama; being situate Said mortgage shall convered thereby.	BIRMENGHAM, a national banking association (the "Bank"). If the indebtedness secured by that certain real property mortgage is North, L.L.C., an Alabama limited liability company, dated mortgage was recorded in the Office of the Judge of Probate of strument Number 1999-37633, with additional security in UCC as Inst. No. 1999-37635 and Assignment of Rents and Leases 34, and the undersigned does further hereby release from the lien nancing Statement and said Assignment of Rents and Leases the and none other: the Final Plat of Greystone Farms North, Phase 4, as 24, page 119, in the Probate Office of Shelby County, d in Shelby County, Alabama. Intinue in full force and effect with respect to the other property
these presents to be executed	his 3RD day of MAY 2000. NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	By There I work
	James A. Poweil
	Its Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
James A. Poweil, whose name is signed to the foregoing institute day that being informed of	as Vice President of National Bank of Commerce of Birmingham, unsent, and who is known to me, acknowledged before me on this the contents of the instrument, he as such officer and with ful voluntarily for and as the act of said Bank.
Given under my hand	and official seal this 3RD day of MAY 2000.
{SEAL}	Notary Public
My commission expires:	
NORMAN PUBLIC STATE OF HEADING AT L	
PLEASE RETURN RECORDED D	
NAME OF TAXABLE PARTIES.	The state of the s
PLEASE RETURN RECORDED DO NATIONAL BANK OF COMMERC	COMENT TO: OF BIRMINGHAM Inst # 2000-14618

LOAN # 3331683

05/04/2000-14618 09:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OOL HEE