

IMC#:71128490  
CMNC:1931703864  
Inv/Pool:FDMA 479804

# ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, IRWIN MORTGAGE CORPORATION, an Indiana Corp., whose address is 9265 Counselor's Row, Indianapolis, IN 46240, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said Mortgage made by:

ALLAN R. JONES AND MARCELLA R. JONES

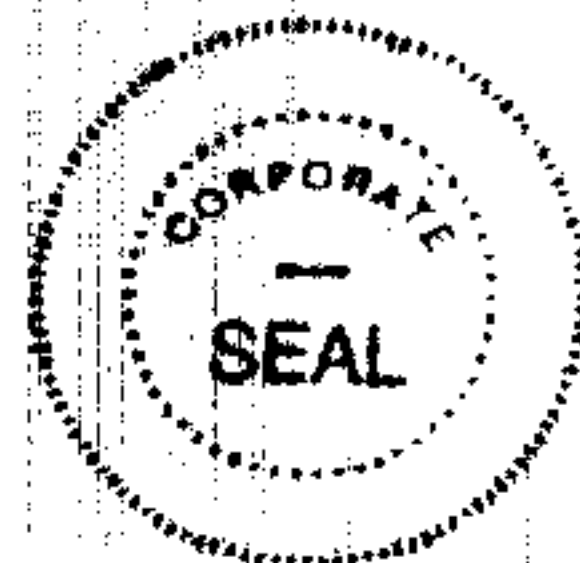
and recorded in Real Property in Mortgage Book n/a, page n/a and/or Doc # 1999-16107 of the records in the office of the Judge of Probate of ~~Jefferson~~ *Shelby* County, Alabama

dated: 08/13/99

IRWIN MORTGAGE CORPORATION

f/k/a Inland Mortgage Corporation

(seal)



By:

*ES*  
Elsa McKinnon  
Vice President

The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that Elsa McKinnon whose name as Vice President of

IRWIN MORTGAGE CORPORATION

f/k/a Inland Mortgage Corporation

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 13th day of August, 1999

*Jim Beasley*

Notary Public

My commission expires: 02/26/2003



Prepared by:

D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



IRWNS LG 430LG

Inst # 2000-14589

05/04/2000-14589  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NIS 8.50