

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #003895679 "Johnson" Lender ID:0003895679/ Shelby, Alabama 01/11/17 8 50

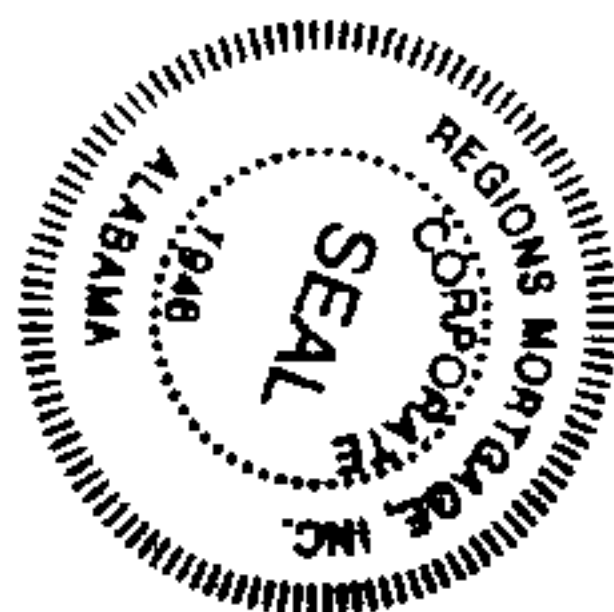
KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/16/93, made and executed by GLEN EDWARD JOHNSON AND WIFE PAMELA GENE JOHNSON, to secure payment of the principal sum of \$103,250.00 plus interest, originally to FIRST GENERAL LENDING CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 06/24/93 as Instrument No. 1993-18483 Mortgage Book NA, Page NA, RERECORDED 07/30/93 as Instrument No. 1993-22615, Book No. NA, Page No. NA RERECORDED 09/03/93 as Instrument No. 1993-26935, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On 5.1.00 (DATE)

By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

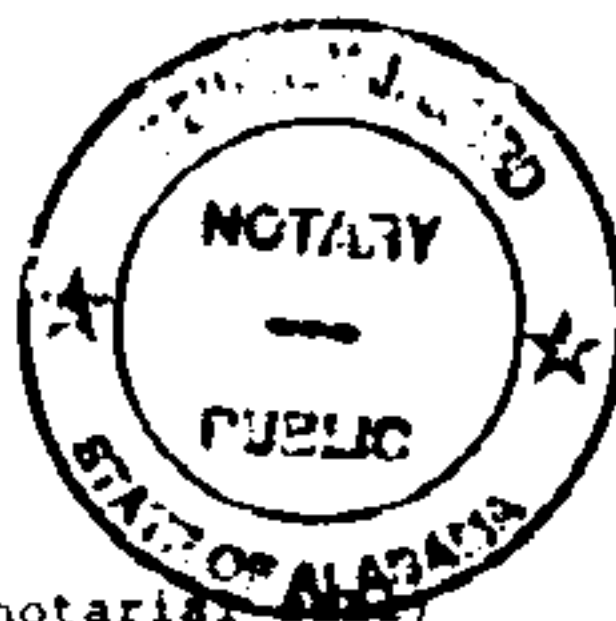


STATE OF Alabama  
COUNTY OF Montgomery

On 5-1-00 I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal.

Beverly J. Baird  
BEVERLY J. BAIRD  
Notary Expires: 08/25/2002



(This area for notarial use)

\* Document Prepared By:  
Amber Recker, 605 S. Perry St. Montgomery, AL 38104 800-828-3784  
DOC-20000416-DNIG ALSHELBY D1117 SHELBY AL BAT: 100000000000000000000000

Inst # 2000-14574

05/04/2000-14574  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 1975 8.50