

**RECORD FIRST  
ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA  
COUNTY OF SHELBY

5706312

FOR VALUE RECEIVED, the undersigned Regions Mortgage, Inc., organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, CONVEY, ASSIGN, AND DELIVER unto Alabama Housing Finance Authority, a corporation, its successors and assigns, that certain mortgage executed by Linda S Eades to Alabama Housing Finance Authority, and filed for records in the Mortgage Book No. 2000, On Page No. 06929, Together with the debt thereby secured and the note therein described and all interest of the undersigned in to the lands and property conveyed by said mortgage.  
*filed for record on 3-6-2000*


TO HAVE AND TO HOLD under the said Alabama Housing Finance Authority Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Regions Mortgage, Inc., has caused this instrument to be executed in its name by, Brenda Koerner, its Senior Closing Officer, and its corporate seal to be hereto affixed and attested by Beverly Manning, its Closing Officer, both of whom are thereunto duly authorized, this The 1st day of May 2000.

Attest

REGIONS MORTGAGE, INC.

  
BEVERLY MANNING  
CLOSING OFFICER

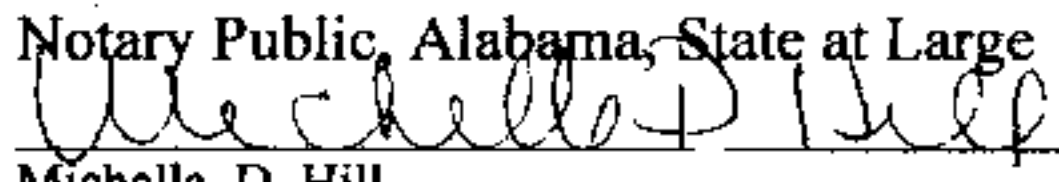
  
BRENDA KOERNER  
SENIOR CLOSING OFFICER

State of Alabama, County of Montgomery

I, the undersigned, a notary public in and for said State, hereby certify that Beverly Manning and Brenda Koerner, whose names is Closing Officer, and Senior Closing Officer, respectively, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of May 2000.

This instrument prepared by and return to  
Michelle Hill                      ATTN CLOSING DEPARTMENT  
Regions Mortgage Inc.  
605 South Perry St  
Montgomery, Al 36104

Notary Public, Alabama, State at Large  
  
Michelle D. Hill  
My Commission Expires 12/21/03

Inst # 2000-14515  
05/03/2000-14515  
11:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50