RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

(Space Above this Line For Recorder's Use Only)

700_9903 SMI

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD MORTGAGE CORPORATION, a Maryland Corporation, 2711 N. Haskell Ave., Suite 900, Dallas, TX 75204 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of certain mortgages/deeds of trusts which encumber the real property described therein, and are described in the attached Exhibit, attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION (Assignee), 3451 Hammond Avenue, Waterloo, IA 50702, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properties securing the payment thereof, and all title held by the undersigned in and to said lands, to-wit:

SEE ATTACHED EXHIBIT

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July, 1999 A.D.

CAPSTEAD MORTGAGE CORPORATION

SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of July, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD MORTGAGE. CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Inst # 2000-14513

05/03/2000-14513 11:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

16.00

OOS AHS

PROBATE

COUNTY

SKEL BY

EXHIBIT A

STATE OF ALABAMA **COUNTY OF SHELBY**

Loan Number: 650443013

SMI#: 03 - 19753 Pool: 222218





306200305

Borrower: LARRY OLIVER BECK AND KATRINA ANN BECK

Recording Ref: Recorded on 8/24/93, Instrument/Document No. 1993-25478

Property Address: 2800 North Drive

Helena AL 35080

Loan Number: 650457765

SMI#: 03 - 26329

306201230

Pool: 240211

Borrower: OLAN T. HYDE AND REBECCA A. HYDE

Recording Ref: Recorded on 9/13/93, Instrument/Document No. 199327831

Property Address: 1305 Berwick Circle

Birmingham AL 35242

306201274

Loan Number: 650458359 SMI#: 03 - 26369

Pool: 240211

Borrower: ROYCE J. COLLUMS AND CATHERINE W. COLLUMS

Recording Ref: Recorded on 10/12/93, Instrument/Document No. 1993-31690

Original Beneficiary: WYATT MORTGAGE, INC. Property Address: 1237 Southwind Drive

Helena AL 35080

Loan Number: 650459464

SMI #: 03 - 26435

Pool: 240213

306201349

BOTTOWER: RONALD WAYNE FALKNER AND KIMMERA L. FALKNER Recording Ref: Recorded on 10/12/93, Instrument/Document No. 9331683

Original Beneficiary: WYATT MORTGAGE, INC. Property Address: 102921 North Main Street

Wilsonville AL 35186

Loan Number: 650461361

SMI #: 03 - 26565

Pool: 240215

306201491

Borrower: LUTHER E. JOHNSON AND CHARLOTTE R. JOHNSON Recording Ref: Recorded on 9/29/93, Instrument/Document No. 199330010

Property Address: 1307 Waxwing Circle Alabaster AL 35007

Loan Number: 650467236

SMI#: 03 - 29943 Pool: 246683

306201886

Borrower: JOHN R. HASSELL AND MELANIE J. HASSELL

Recording Ref: Recorded on 11/19/93, Instrument/Document No. 1993-37003

Property Address: 5140 Weatherford Drive

Birmingham AL 35242