OF 1984 SPOCE AFFIED

SHELBY CHERTY MAKE OF PREMITE

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

444773

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address w P.O. BOX 10025 MINGENERAL. AL. 35202-0025 does hereby grant, sell, assign, transfer and convey, unto pIRST BANKER MORTGAGE CORP. , a corporation organized and (herein "Assignee"), whose address is existing under the laws of THE STATE OF TEXAS 7503 BOSQUE BLVD. WACO, TX 76712 a certain Mortgage dated 12/29/98 , made and executed by SHAMM D WILLIAMS, Unmarried,, MOLTON, ALLEN & WILLIAMS CORPORATION upon the following to and in favor of Alabama Shelby County, State of described property situated in

such Mortgage having been given to secure payment of ONE EUROPEED TERMS THOUSAND & 00/106

which Mortgage is of record in Book, Volume, or Liber No.

No.

) of the LAMD

Records of Shelby

County, State of Alabama:

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/07/99

Orento Sulo

Witten DIANN MOSMETTET

Seal: DELIVERT OFFICER

MOLTON ALLEN & WILLIAMS CORPORATION

TERRY SUTTRAM
DELIVERY OFFICER

This Instrument Propared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 tel. no.: (205) 967-0074

COUNTY OF JEFFERSON

I, THE UNDERSIGNED MOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT TERMY SUTTRAM, DIAMN MCSNEEMEY
WHOSE MAMES AS DELIVERY OFFICER, DELIVERY OFFICER
MERENY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAMP THIS DAY: 4/07/99

MOTARY PUBLIC REMER BELLEW

MY COMMISSION EXPIRES:

JAMUARY 17, 2001

YMP MORTSAGE FORMS - (807)521-7991



Lot 1, according to the survey of 1st Sector Chanda Terace, as recorded in map book 9, page 100, in the probate office of Shelby County, Alabama.

444773

Inst # 2000-14472

05/03/2000-14472
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00 MMS 11:00