

453224

MERS # 10001400000452240

Trust # 2000-14470

05/03/2000-14470  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
HMS 003 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

# ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, does hereby grant, sell,

assign, transfer and convey, unto the CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 12855 NORTH OUTER FORTY DRIVE ST. LOUIS, MO 63141 a certain Mortgage dated August 23rd, 1999, made and executed by STEVEN COCHRAN and EVELYN COCHRAN Husband and Wife

whose address is 107 AMANDA PLACE PELHAM, Alabama 35124 to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of ONE HUNDRED FORTY EIGHT THOUSAND ONE HUNDRED FIVE & 00/100 148,105.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 3571 (or as No. ) of the LAND Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on April 27th, 2000

Angie Minter  
Witness

Vanita Campbell  
Witness

Terry Buttram  
Attest **TERRY BUTTRAM**

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)

By: Therese Dodgen  
(Signature)

**THERESE DODGEN**  
**DELIVERY OFFICER**

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA  
County of JEFFERSON

This instrument was acknowledged before me this 27th day of April, 2000.  
by  
**THERESE DODGEN**  
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Eliza Ann C. Williams  
NOTARY PUBLIC

**ELIZA ANN C. WILLIAMS**  
**MY COMMISSION**  
**EXPIRES: MAY 14, 2003**

Lot 10, according to the survey of Amanda Trace as recorded in map book 23, page 18 in the office of the judge of probate of Shelby county, Alabama.

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