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State of Alabama Gounty of Shelby Prepared by: Alien Roberts Bank of America Mortgage

Loan Number: 108697202 Investor #: 0954068415 When recorded mail to: Michael D Rodgers Ann Rodgers Po Bo X 112 Calera, AL 35040 Inst # 2000-14452

05/03/2000-14452 10:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PRODUTE 8.50

Satisfaction of Mortgage

Know All Men By These Presents, that under the laws of the State of Corporation, and having its principal place of business at a corporation of the State of Corporation, and having its principal place of business at Michael D Rodgers and Ann S. Rodgers

to First Southern Federal S&L Assoc

bearing the date of 9/6/1985, recorded in Official Records on 9/10/1985 in Book 040 in Page 775, securing certain note in the principal sum of \$23,400.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums—as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on 4-20-00

State Street Bank & Trust Company as Trustee under thet certain Pooling and Servicing Agreement dated as of 1/1/92 for RTC Mortgage Pass-Through Certificates Series 1992-2

By:

ASSISTANT VICE PRESIDENT

STATE OF	Marsachuse	
<b>COUNTY OF</b>	MARCITY	u·
On this day of undersigned acknowledged	officer, personally a himself/herself to	be the <b>ASSISTANT VICE PRESIDENT</b> a corporation, and that he/she, as such
for the purp	oses therein contained NT VICE PRESIDEN	ed, by signing the name of corporation of interest

WITNESS my hand and official seal in the County and State last aforesaid.

