

Inst • 2000-14450

When recorded mail to

✓ THE LAW OFFICE OF STEPHEN D. KEITH  
ONE CHASE CORPORATE DR., STE 490  
BIRMINGHAM, AL 35244  
RECORDING DEPT.

Project #: MEERS

Assignor #: 1254331

Pool #:

000761750A

Investor #: 1667401745

Property Address:

111 CHELSEA VILLAGE LN

CHELSEA

AL 35043

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: FRANK PADUCH AND KEM PADUCH

Mortgage: COLONIAL BANK

Loan Amount: \$ 138,000.00

Date of Mortgage: 02-17-1998

Date Recorded: 03-12-1998

Volume: N/A

Page: N/A

Instrument Number: 1998-08548

Comments: LOT 10, ACCORDING TO THE SURVEY OF CHELSEA VILLAGE ESTATES, AS RECORDED IN MAP BOOK 13, PAGE 133 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, State of Alabama.



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 04/20/2000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Witness: Sarah Dunlap

  
Witness: Sheila Collins



  
Karl K. MacEwan  
Vice President  
  
Cindy L. Garvin  
Assistant Secretary

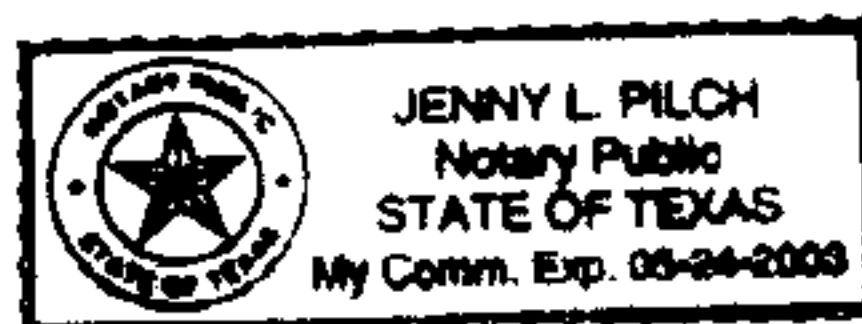
State of TX

County of TRAVIS

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that Karl K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026, whose name is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 04/20/2000

  
Notary Public: Jenny L. Pilch  
My Commission Expires: 05-24-2003



Document Prepared by  
STACEY JAMESON

Inst • 2000-14450  
05/03/2000-14450  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NW 8.50