

**Loan #3801566216**

Name: Xiang Yuan Liu & Qun Cao

JCS # 98-133

FHLMC #808 513 397

2

\*laws of the United States of America, its

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor Chase Mortgage Company, West fka Mellon Mortgage Company

\_\_\_\_\_, a Corporation, does hereby grant, bargain, sell and convey unto Federal Home Loan Mortgage Corporation, a corporation organized and existing under the\* successors and assigns, the following described real estate situated in the County of Shelby \_\_\_\_\_, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 2000-14373

05/02/2000-14375  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 CJI 17.00

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Federal Home Loan Mortgage Corporation, a corporation organized and existing under the\* successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, Chase Mortgage Company West fka  
Mellon Mortgage Corporation  
a corporation, has caused this conveyance to be executed by its  
Assistant Vice President, who is thereunto duly authorized, on this  
18th day of April, ~~2000~~ 2000.

Chase Mortgage Company West fka  
MELLON MORTGAGE COMPANY

By

**ITS:Assistant Vice President**

**ATTEST**

THIS INSTRUMENT WAS PREPARED BY  
DAVID J. CHASTAIN  
FRANK NELSON BUILDING  
205 20TH STREET NORTH  
SUITE 227  
BIRMINGHAM, ALABAMA 35203-3687

#2 - Special Warranty Deed

STATE OF Colorado

COUNTY OF Denver

I, THE UNDERSIGNED, a Notary Public in and for said State and County, hereby certify that Connie L. Lambert, whose name as Assistant Vice President of Chase Mortgage Company West fka Mellon Mortgage Company, a Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of April, ~~1899~~ 2000.



[Signature]  
Notary Public

My commission expires:  
My Commission Expires 1/8/2008

Notary Seal

**EXHIBIT "A"**

**DESCRIPTION: BEGIN AT THE SW CORNER OF THE EAST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST AND RUN NORTH ALONG THE WEST BOUNDARY THEREOF 175.00 FT.; THENCE TURN 92 DEGREES 11 MINUTES RIGHT AND RUN EASTERLY 170.00 FT.; THENCE TURN 87 DEGREES 49 MINUTES RIGHT AND RUN SOUTHERLY 175.00 FT. TO A POINT ON THE SOUTH BOUNDARY OF SAID EAST 1/2 OF EAST 1/2 OF SW 1/4; THENCE TURN 92 DEGREES 11 MINUTES RIGHT AND RUN 170.00 FT. TO THE POINT OF BEGINNING. LESS AND EXCEPT:**

**A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN NORTH 87 DEGREES 42 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION FOR A DISTANCE OF 605.88 FT. TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 87 DEGREES 42 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 60.00 FT.; THENCE RUN NORTH 00 DEGREES 05 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 40.00 FT.; THENCE RUN SOUTH 87 DEGREES 42 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 61.53 FT.; THENCE RUN SOUTH 02 DEGREES 17 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 39.97 FT. TO THE POINT OF BEGINNING.**

**ALSO: AN EASEMENT FOR INGRESS AND EGRESS TO A PUBLIC ROAD (VALLEYDALE ROAD). SAID EASEMENT TO BE OVER AN EXISTING PAVED DRIVE AS PRESENTLY LOCATED, SAID PAVED DRIVE BEING LOCATED WITHIN A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE EAST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN EASTERLY ALONG THE SOUTH BOUNDARY OF SAID 1/4 SECTION 170.00 FT.; THENCE TURN 92 DEGREES 11 MINUTES LEFT AND RUN NORTHERLY 95.00 FT. TO THE POINT OF BEGINNING OF THE EASEMENT HEREIN DESCRIBED; THENCE 14 DEGREES 00 MINUTES RIGHT AND 180.00 FT.; THENCE 83 DEGREES 40 MINUTES LEFT AND 40.0 FT.; THENCE 49 DEGREES 00 MINUTES RIGHT AND 55.00 FT.; THENCE 28 DEGREES 40 MINUTES 36 SECONDS RIGHT AND 595.52 FT.; THENCE 3 DEGREES 20 MINUTES 36 SECONDS LEFT AND 58.70 FT. TO THE POINT OF A CURVE TO THE LEFT. SAID CURVE HAVING A CENTRAL ANGLE OF 47 DEGREES 02 MINUTES AND RADIUS OF 227.50 FT.; THENCE RUN ALONG SAID CURVE 186.75 FT. TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF VALLEYDALE ROAD; THENCE LEFT AND SOUTHWESTERLY ALONG SAID ROAD RIGHT-OF-WAY LINE 20.37 FT.; THENCE 100 DEGREES 52 MINUTES LEFT TO THE TANGENT OF A CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 48 DEGREES 00 MINUTES AND A RADIUS OF 207.50 FT.; THENCE SOUTHERLY ALONG SAID CURVE 173.83 FT. TO THE POINT OF TANGENT TO SAID CURVE; THENCE SOUTHERLY ALONG THE TANGENT TO SAID CURVE 68.16 FT.; THENCE 3 DEGREES 20 MINUTES 36 SECONDS RIGHT AND 590.88 FT.; THENCE 28 DEGREES 40 MINUTES 36 SECONDS LEFT AND 78.00 FT.; THENCE 33 DEGREES 37 MINUTES 58 SECONDS RIGHT AND 85.04 FT.; THENCE 100 DEGREES 46 MINUTES 58 SECONDS LEFT AND 25.00 FT.; THENCE 87 DEGREES 49 MINUTES RIGHT AND 80.00 FT. TO THE POINT OF BEGINNING.**

SAID TRACT OF LAND BEING SUBJECT TO AN EASEMENT DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 87 DEGREES 42 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION FOR A DISTANCE OF 665.88 FEET; THENCE RUN NORTH 00 DEGREES 05 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 40.00 FEET; THENCE RUN SOUTH 87 DEGREES 42 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING OF A 12 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS LYING 6 FEET TO EACH SIDE OF THE FOLLOWING DESCRIBED LINE; THENCE RUN NORTH 02 DEGREES 48 MINUTES 27 SECONDS EAST FOR A DISTANCE OF 86.19 FT. TO THE POINT OF CURVATURE OF A TANGENT CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 77 DEGREES 21 MINUTES 43 SECONDS, A RADIUS OF 25.00 FT., AND CHORD BEARING NORTH 41 DEGREES 29 MINUTES 19 SECONDS EAST FOR A DISTANCE OF 31.25 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 33.76 FT. TO THE POINT OF TANGENCY; THENCE RUN NORTH 80 DEGREES 10 MINUTES 11 SECONDS EAST FOR A DISTANCE OF 116.50 FEET TO THE ENDING POINT OF SAID EASEMENT.

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