05/02/2000-14323 SHELBY COUNTY JUDGE OF PROBATE AM CERTIF 2000-1, 10

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949793540 (981200225) [66956552 FHIMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
nereby sells, assigns, transfels and sets over upon to to. Grad Rate Late
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOSHUA D. SIMPKINS, UNMARRIED AND SHAWN N. TOMLINSON, UNMARRIED
to MORTGAGESOUTH, LLC dated AUGUST 26, 1999 and recorded on SEPTEMBER 9, 1999 in Mortgage
Book No Page Card No. <u>1999-37773</u> or, Fiche of Roll and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J=FS822A.S.03596

LOAN NO. 1949793540 (981200225) [66956552 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MARCH 2000 , but effective the 16th day of NOVEMBER 1999 N FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A MEDERALLY CHARTERED SAVINGS BANK RUMNA RANSOM VICE PRESIDENT Вy CARLA TENEYCK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On MARCH 21, 2000 before me **ALDEAN WHEELER** personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY** corporation executed it.

ALDEAN WHEELER

(COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

KARLEEN PARKER 620 SOUTH WOODRUFF

IDAHO FALLS, ID 83401

PREPARED BY:

P=S.001.009 C=S.007.0016

Page 2 of 2 J=FS822A.S.03596 05/02/2000-14323 10:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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