10=10 AM CERTIFI SHELEY COUNTY JUNGE OF PROBATE PROBATE 2000-10:10 05/02/

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949781529 (981180592) [67028217 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

CORPORATION CORPORATION
FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
tocated at stransfers and sets over upon it to the transfers are transfers.
hereby sells, assigns, start for street, MONROE, LA 71201, A NEW JERSEY CORPORTED
nereby sells, assigns, transfers and sets over upon it to describe CORPORATION MORIGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION
and accions all its rights,
- Aggignee its successors, representatives and appropriate Secure Debt)
as Assignee, for and to a certain Mortgage (of Deed to becare
as Assignee, its successors, representatives and assigns, directly services and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by WALTER S. WALKER, JR., AN UNMARRIED MAN
executed by WALTER S. WALKER, UK., IN.
to southern capital resources, INC. and recorded on AUGUST 17, 1999 in Mortgage
to <u>southern Capital Resources, Inc.</u> and recorded on <u>AUGUST 17, 1999</u> in Mortgage and recorded on AUGUST 17, 1999 Fighe or Roll
dated July 22, $\pm \frac{333}{2}$ ————————————————————————————————————
$\mathbf{R} \cap \mathbf{k}$ No.
and Frame in the office of the studge of frame
C_{ounty} $\Delta 1 \text{ analy}$
38844
billy transfers, sells, conveys, and assigns to
The Assignor herein specifically converentatives, and assigns, the
its successors, representation, interpresentation,

the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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LOAN NO. 1949781529 (981180592) [67028217 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MARCH 2000 , but effective the 16th day of NOVEMBER 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK Вy RUNNA RANSOM VICE PRESIDENT CARLA TENEYCK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me ALDEAN WHEELER On MARCH 21, 2000 and personally appeared RUANA RANSOM personally known to me CARLA TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and **SECRETARY**

ALDEAN WHEELER

corporation executed it.

(COMMISSION EXP. 08-12-05)

NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

IDAHO FALLS, ID 83401

PREPARED BY

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Page 2 of 2 J = FS822A.S.03594

05/02/2000-14321 10:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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