

Inst # 2000-14320

05/02/2000-14320

10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 MMS

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY  
POOL NO. 404168  
LOAN NO. 971024600 [1666598654 FIMA]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECODED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A  
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130  
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018  
as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by R. FERRELL HATAWAY AND CONNIE S. HATAWAY, HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORPORATION  
dated NOVEMBER 6, 1997 and recorded on NOVEMBER 18, 1997 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1997-37629 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate,  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

J=FS747.S.19142

LOAN NO. 971024600 [1666598654 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of MARCH 2000, but effective the 1st day of APRIL 1998.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]  
**RUANA RANSOM**  
**VICE PRESIDENT**

By [Signature]  
**CARLA A. TENYCK**  
**SECRETARY**

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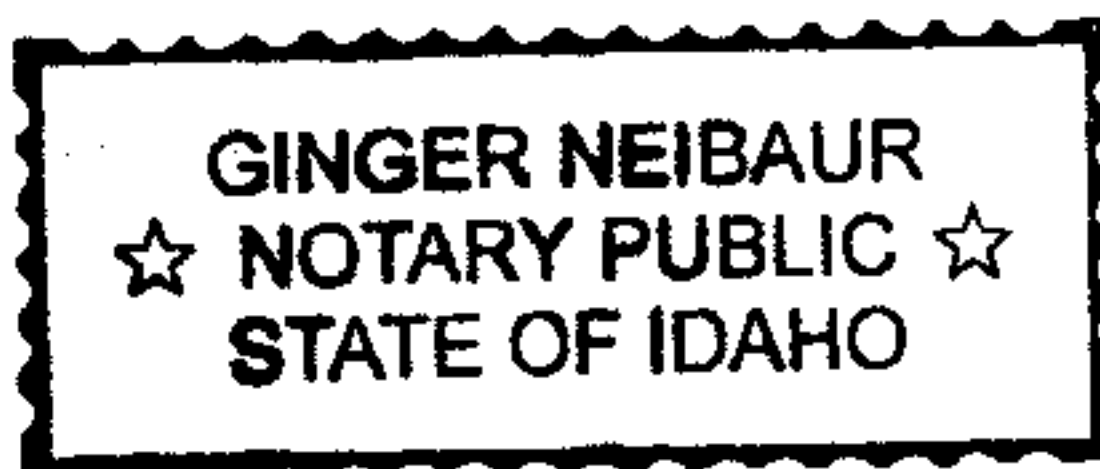
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002 HHS 11.00

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On MARCH 15, 2000 before me GINGER NEIBAUR  
personally appeared RUANA RANSOM and  
CARLA A. TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401