

OFB 30127823

Prepared & Requested by Daniel Degolyer
of Ocwen Federal Bank at 1665 Palm
Beach Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: OFB
Optima is.com @ 1920 Main St #450,
Irvine, CA 92614

DN# 1539053
OFB # 30127823

*Norwest Bank Minnesota, N.A., as Trustee under that
certain Pooling and Servicing Agreement dated as of
June 1, 1998 for Southern Pacific Secured Assets
Corp., Mortgage Loan Asset-Backed Pass-Through
Certificates, Series 1998-H1 without recourse.

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6282511004

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328
does hereby grant, sell, assign, transfer and convey unto

(herein "Assignee"), whose address is

a certain Mortgage dated February 24, 1998
RYAN D. MAYER and LEZLEY R. MAYER, HUSBAND AND WIFE

RECORD 1ST

to and favor of MORCAP INC.

upon the following described property situated in
State of Alabama

Shelby
Jefferson

County.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of twenty thousand and NO/100ths
(\$ 20,000.00)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 1991-07106) of the _____ Records
of JEFFERSON County, State of Alabama together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Apr. 14, 2000

MORCAP, INC.

BRIAN P. BROUILLARD
EXECUTIVE VICE PRESIDENT

(Acknowledgment(s) Attached)

MULTISTATE ASSIGNMENT OF
MORTGAGE - FNMA 11/96

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ASSMNU1 04/96

Inst # 2000-14133

05/01/2000-14133
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJH 13.50

ACKNOWLEDGEMENT(S)

State of Georgia

County of FULTON

ss:

Signed, sealed and delivered in the presence of:

Eric K. Meadows
Unofficial Witness

(Seal)

M. Zanker
Notary Public
My Commission Expires: My Commission Expires July 10, 2000
Notary Public, DeKalb County, Georgia

EXHIBIT A

LOT 805, ACCORDING TO THE SURVEY OF FIFTEENTH ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 8 PAGE 168 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

[Signature] Inst # 2000-14133
05/01/2000-14133
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 CJ1 13.50