State of	ALAF	BAMA
County of	of SHI	ELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

CHARLES L BURGESS

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as Mortgagors, to the undersigned, which mortgage is dated 09/29/1994 and filed for record 10/03/1994 in Mortgage Book N/A, Page N/A, Doc# 1994-29974, Probate Records of Shalby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor at its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 40, ACCORDING TO THE SURVEY OF CHASE PLANTATION, 3RD SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of April, 2000.

Countrywide Home Loans, Inc. (fka

Countrywide Home Loans, Inc. (Countrywide Funding Corporation)

By:

R. Içela Lopez

Its: Assistant Secretary

Attest:

By: ______Linda Praisner

County of VENTURA

Its: Assistant Secretary

Re-recorded on:

Date: N/A

State of CALIFORNIA) Inst. #: N/A

Book: N/A

Book: N/A Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that R. Icela Lopez and Linda Praisner, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans. Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 18 day of April. 2000.

Cassandra A. Chortie

Notary Public

My commission expires 07/18/2003

CASSANORA A CHORTIE
Commission # 1229300
Notary Public — California
Westura County
My Comm, Expires Jul 18, 2003

Mail Recorded Satisfaction To:
CHARLES L BURGESS
120 CHASE PLANTATION PKY
BIRMINGHAM AL 35244

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 1359541

05/01/2000-14U01 1101 AM CERTIFIED 1101 AM CERTIFIED SELM COMMY NAKE WOOM!E