

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
 (Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) John L. Grizzle
 (Address) 1827 Lake Knoll Drive
Helena, Alabama 35080

WARRANTY DEED**STATE OF ALABAMA**Shelby**COUNTY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and No/100ths (\$500.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record. Subject to existing mortgages of record, if any.

Inst # 2000-14076

03/01/2000-14076

10:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 C31 — 44-39

THE PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th day of April, 2000

(Seal)

(Seal)

(Seal)

John L. Grizzle (Seal)
WENDY H. HUDSON (Seal)
Wendy Hudson (Seal)

STATE OF ALABAMAShelby County

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John L. Grizzle and Wendy Hudson, single individuals, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25th day of April, 2000

320102Saw R. Rose

My Commission Expires:

Notary Public

EXHIBIT "A"

Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in an Easterly direction along the south boundary of said 1/4-1/4 Section 144.48 feet to the point of beginning; thence continue in an Easterly direction along said South boundary 144.49 feet; thence turn 90°00' to the left in a Northerly direction 230.0 feet; thence turn 90°00' to the left in a westerly direction 148.87 feet; thence turn 91°05' to the left in a southerly direction 230.08 feet, more or less, to the point of beginning.

ALSO, an easement for ingress and egress situated in the NW 1/4 of NE 1/4 Section 33, Township 20 South, Range 3 West, Shelby County, Alabama, said easement being 20 feet in width or 10 feet on each side of a center line which is more particularly described as follows:

From the Southwest corner of said NW 1/4 of NE 1/4, run in an easterly direction along the south line of said 1/4-1/4 section for a distance of 288.97 feet, thence turn an angle to the left of 90°00' and run in a northerly direction for a distance of 190 feet, more or less, to a point in the center of a concrete driveway; thence turn an angle to the right of 44° more or less, and run in a northeasterly direction along the centerline of said concrete driveway for a distance of 45 feet, more or less, to the edge of a gravel travelway being the point of ending. Being situated in Shelby County, Alabama.

JPS

Inst # 2000-14076

05/01/2000-14076
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C11 11.50