

FMG #: 0060335836
NAME: DONALD J EMILIAN JR
R/O DATE: 04/10/2000
THIS INSTRUMENT PREPARED BY:
ANUELA AVETISOVA
FLEET MORTGAGE GROUP, INC.
11111 S. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONALD J EMILIAN JR AND JAN B EMILIAN, HUSBAND AND WIFE
to AMERICAN MORTGAGE EXCHANGE, INC.
dated October 27th, 1998, and recorded on 11/04/1998 in Mortgage Book
1998, page 43594, and or Instrument # _____ of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

A RE-SURVEY OF LOT 257, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT-2ND
SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 52, IN THE OFFICE OF
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of April, 2000.

FLEET MORTGAGE CORP.



By *Laura Wilke*
LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of April
2000, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover
Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
DONALD J EMILIAN JR
4821 DERUSSEY PKWY

CHEVY CHASE MD 20815-

MERS MIN: _____



Inst # 2000-14018

05/01/2000-14018
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.38

AL_REL (040)