

5030323948

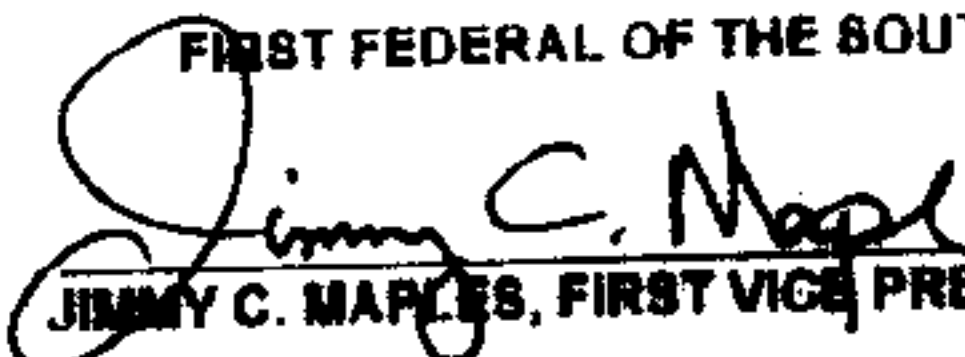
STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South,
acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage
executed by Carter Homes & Development, Inc. which said mortgage
was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book Number 2000, Page Number 04703, and the undersigned does
further hereby release and satisfy said mortgage

In Witness Whereof, the undersigned, First Federal of the South has caused these
presents to be executed this 25th day of April, 2000

FIRST FEDERAL OF THE SOUTH


JIMMY C. MAPLES, FIRST VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 25th day of April, 2000


Notary Public

MY COMMISSION EXPIRES MAR 6, 2003

Prepared by: First Federal of the South
3055 Lorna Road, Suite 100
Birmingham, Alabama 35216

Inst # 2000-14010
05/01/2000-14010
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 198 8.50