STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED HER

Know All Men By These Presents, That, the undersigned First Federal of the South,	
acknowledges full payment of the indebtedness se	cuted by that certain (Real Property) mortgage
executed by Carter Homes & Develop	ment, Inc. which said mongag
was recorded in the office of the Judge of Probate	
Alabama, in Book Number 1999, Page Nun	nber 16291 and the understyned does
further hereby release and satisfy said mortgage	
in Wilness Whereof, the undersigned, Firs	t Federal of the South has caused these
presents to by executed this25 t.hday or	April 2000
	TIRST FEDERAL OF THE SOUTH
	· ~ ~ ~ ~ ~
	Tommer Super VICE DESCIDENT
.190	MY C. MAPUSS, FIRST VICE PRESIDENT
STATE OF ALABAMA	
JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
t, the undersigned Notary Public, in and for	said County in said State, hereby certify that
Jimmy C. Maples, whose name as First Vice-Pres	sident of First Federal of the South, a
corporation, is signed to the foregoing instrument, a	ind who is known to me, acknowledged before
me on this day that, being informed of the contents	of the instrument, he as such officer and with
full authority, executed the same voluntarily for and	as the act of said corporation
Given under my hand and Official seal this $\pm 2.5t_b$	day of April2000
	Molaly Pulde
	Notary Puloto

Prepared by: First Federal of the South 3055 Lorna Road, Suita 100 Birmingham, Alabama 35216

INST # 2000-14009
05/01/2000-14009
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50