

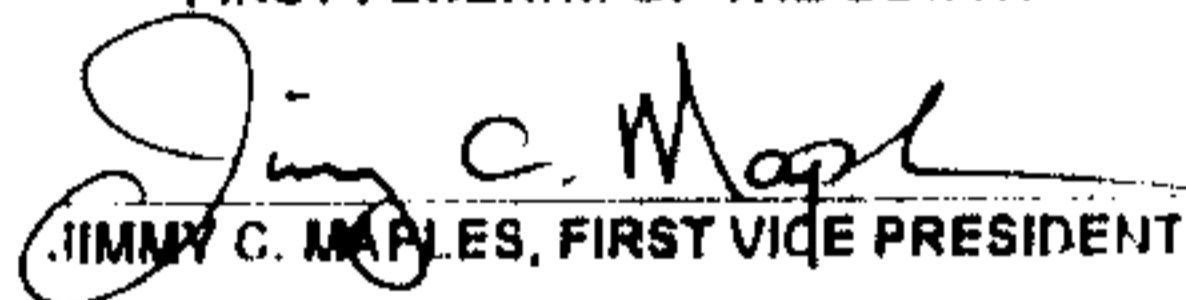
STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by James Johnson, IV & Janice Kate Johnson which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County Alabama, in Book Number 1999, Page Number 01774, and the undersigned does further hereby release and satisfy said mortgage

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 24th day of April, 2000

FIRST FEDERAL OF THE SOUTH

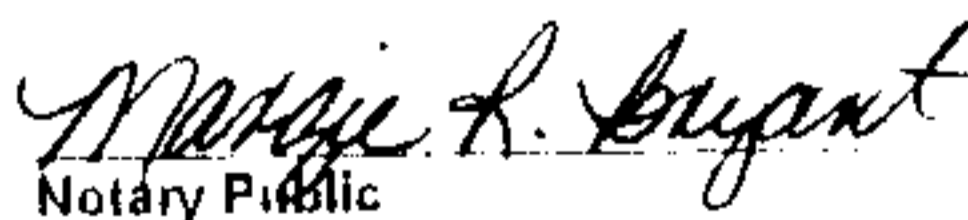
  
JIMMY C. MAPLES, FIRST VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 24th day of April, 2000

  
Notary Public

MY COMMISSION EXPIRES JAN 5, 2001

Prepared by: First Federal of the South  
3055 Lorna Road, Suite 100  
Birmingham, Alabama 35216

Inst # 2000-14006

05/01/2000-14006  
09:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50