## STATE OF ALABAMA JEFFERSON COUNTY

## **FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned First Federal Or the	, Jouin,
acknowledges full payment of the indebtedness secured by that certain (Real Property	/) mortgage
executed by Old South Builders, Inc. which sa	aid mortgage
was recorded in the office of the Judge of Probate Court of <u>Shelby</u> Co	ounty,
Alabama, in Book Number 1999, Page Number 07405, and the under	signed does
further hereby release and satisfy said mortgage.	
In Witness Whereof, the undersigned, First Federal of the South has cause	d these
presents to by executed this 25th day of April	
JINNY C. MAPLES, FIRST VICE PRI	ESIDENT
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGE	MENT
I, the undersigned Notary Public, in and for said County in said State, hereby	certify that
Jimmy C. Maples, whose name as First Vice-President of First Federal of the So	uth, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowle	dged before
me on this day that, being informed of the contents of the instrument, he as such office	er and with
full authority, executed the same voluntarily for and as the act of said corporation	
Given under my hand and Official seal this <u>25th</u> day of <u>April</u> 20	000
Notary Public  MI JOHN ISSAM IX	PAPES JAH 5 JAHOS

First Federal of the South

3055 Lorea Road, Sulte 100 Birmingham, Alabama 35216

Prepared by:

Inst # 2000-14005 05/01/2000-14005 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50

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