STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By The	ee Presents, That, the u	ndersigned First	Federal of the South,
acknowledges full payment of	the indebtedness secure	ed by that certai	n (Real Property) mortgage
executed by Old South B	uilders, Inc.		which said mortgage
was recorded in the office of t	he Judge of Probate Cou	irt of <u>Shelb</u>	County,
Alabama, in Book Number	1999 , Page Numbe	r_07404	, and the undersigned does
further hereby release and sa	tisfy said mortgage.		
In Witness Whereof,	the undersigned, First F	ederal of the S	outh has caused these
presents to by executed this	25th day of_	April	, 20 00 .
STATE OF ALABAMA	Single Control of the		RST VICE PRESIDENT
JEFFERSON COUNTY	•	CORPORATE A	CKNOWLEDGMENT
I, the undersigned N	otary Public, in and for s	sid County in sa	id State, hereby certify that
Jimmy C. Maples, whose na	eme as First Vice-Presk	ient of First Fe	deral of the South, a
corporation, is signed to the	foregoing instrument, are	t who is known	to me, acknowledged before
me on this day that, being in	formed of the contents of	the instrument,	he as such officer and with
full authority, executed the s	eme voluntarity for and a	s the act of said	corporation.
Given under my hand and O	Micial seal this25th	day of <u>Apr</u>	2000
		Motory Public	MY COMMISSION CHIES IN 6, 2001

Prepared by: First Federal of the South 3065 Lorna Road, Suite 100 Birmingham, Alabama 35216

> Inst # 2000-14004 05/01/2000-14004 09:57 AM CERTIFIED SELY COUNTY JUNE OF PROMITE

> > WH MARS 8.50