STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South,
acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage
executed by Premiere Homes, Inc which said mortgag
was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book Number 1999, Page Number 50499, and the undersigned does
further hereby release and satisfy said mortgage.
In Witness Whereof, the undersigned, First Federal of the South has caused these
presents to by executed this 25th day of April 2000
EIRST FEDERAL OF THE SOUTH
Jim C. Mapl
JIMMY C. MAPKES, FIRST VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Jimmy C. Mapies, whose name as First Vice-President of First Federal of the South, a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation
Given under my hand and Official seal this 25th day of April 2000
Motory Public Notary Public No MANUSARE COR. TAN 10 . 1
Man Company of the Co
Prepared by: First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 2000-14000 05/01/2000-14000 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 W/S 8.50