## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South, scknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage	
was recorded in the office of the Judge of Probate	Court of Shelby County.
Alabama, in Book Number <u>1999</u> , Page Nu	
further hereby release and satisfy said mortgage.	
Is a sent the undersigned Fi	ret Federal of the South has caused these
	of <u>April</u> 2000
presents to by executed this25thday	Or <u></u>
	FIRST FEDERAL OF THE SOUTH
(	- ml
	MMY C. MARCES, FIRST VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
	for said County in said State, hereby certify that
Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a	
corporation, is signed to the foregoing instrume	nt, and who is known to me, acknowledged before
me on this day that, being informed of the conte	ints of the instrument, he as such officer and with
full authority, executed the same voluntarily for	and as the act of said corporation
Given under my hand and Official seal this 25	th_day ofApril, 2000
	mai Da L
	Motory Public A. Bugant
	MY COMMESSION FEPTHES JAME 6 700.
Simt Sederal of the South	
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100	_

Inst # 2000-13997

05/01/2000-13997

Birmingham, Alabama 35216

09:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

901 WMS 8.50