STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men by These Presents, That,	the dispersioned First Federal Of the County
acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage	
executed by Premiere Homes, Inc.	which said mortgage
was recorded in the office of the Judge of Probat	B Court of <u>Shelby</u> County.
Alabama, in Book Number 1999 , Page No	umber <u>17819</u> , and the undersigned does
further hereby release and satisfy said mortgage	-
in Witness Whereof, the undersigned, Fi	rst Federal of the South has caused these
presents to by executed this25thday	
p. 600	
	FIRST FEDERAL OF THE SOUTH
)· ~ ~ ~ ~ ~ ~ ~
j	MMY C. MARLES, FIRST VICE PRESIDENT
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and	for said County in said State, hereby certify that
Jimmy C. Mapies, whose name as First Vice-President of First Federal of the South, a	
corporation, is signed to the foregoing instrumen	t, and who is known to me, acknowledged before
me on this day that, being informed of the conter	nts of the instrument, he as such officer and with
full authority, executed the same voluntarily for a	ind as the act of said corporation
Given under my hand and Official seal this 25t	h day of April 2000
	11 - 11
	Motory Problic R. Bryant
	MEN COMMANDED TO THE PERSON OF
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	
Pitting Right Comments and a	

Inst # 2000-13993

05/01/2000-13993 09:56 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 8.50

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