## AFFIDAVIT AND INDEMNITY AGREEMENT

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, Johnny A. Mayhall, being one and the same person as Johnny A. Mayhall, who has a lien with WLS, Inc. assigned to Green Tree Financial Corp. - Alabama, securing a mobile home being more particularly described as follows: 1973 - 12 X 70 Serial #270 731 312339, being secured by a UCC filed in Instrument #1999-04956 in the Probate Office of Shelby County, Alabama, does hereby certify that said mobile home does not reside on the following described property

Begin at the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4, Section 11, Township 24 North, Range 12 East, Shelby County, Alabama and run Westerly along South line of said 1/4-1/4-1/4, 431 feet to the point of beginning of parcel herein described; thence continue Westerly along said South line of said 1/4-1/4, 237 feet to an iron pin at a point on the West line of said 1/4-1/4, being the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4, Section 11, Township 24 North, Range 12 East, Shelby County; thence turn right and run Northerly along the West boundary line of said 1/4-1/4-1/4, 142 feet; thence turn 95 degrees 26 minutes and run Easterly parallel to the South boundary of said 1/4-1/4-1/4, 379 feet to a point on the Northwest boundary of said Vanacore parcel; thence right and run Southwesterly along the Northwest houndary of said Vanacore parcel 188 feet to the point of beginning of parcel herein described; said parcel situated in the Northwest 1/4 of the Northwest 1/4 of the Northeast Quarter, Section 11, Township 24 North, Range 12 East, Shelby County, Alabama.

I, Johnny A. Mayhall, hereby indemnify and hold harmless Stewart National Title, life and Stewart Title Guaranty Company from any loss of damage that may arise due the above statement being false or for any creditor claiming an interest in the subject property in regards to said mobile home, and agree to pay any losses of court costs that may arise with a demand for payment in any form. I make the above statement and certify it to be true and accurate to the best of my knowledge.

Johnny A Mayhall - Affiant

Sworn to and subscribed before me this

day of

, 2000

Motary Public

\_(SEAL)

My Commission Expires

16.2002

Inst # 2000-13959

05/01/2000-13959 09:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

	ANE AFEDAVIT
DATE: April 18 , 2000	LOAN NUMBER: 16276842
BORROWER: JOHNNY ARNOLD MAYHALL	
THIS IS TO CERTIFY THAT MY LEGAL SIGNATURE IS AS WRITTEN AND TYPED BELOW. (This signature must exactly match signatures on the Note and Mortgage or Deed of Trust.)	
Johny Arnold Mayhall (Print or Type Name)	Signature Jarrald mayball
(Print or Type Name)	Signature
(Print or Type Name)	Signature
() tille on a graduation of the contraction of the	Inst # 2000-13959
(Print or Type Name)	Signature 05/01/2000-13959
(If applicable, complete the following.)	09:36 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  11.00
I AM ALSO KNOWN AS:	SHELBY COURTS STATE 11.00
Johny Mayhall (Print or Type Name) A Mayhall	Signature I may hall
(Print or Type Name)	Signature
(Print or Type Name)	Signature
(Print or Type Name)	Signature
and that Johnny Arnold, Johnny and the same person.	
State/Commonwealth ofAlabama	County/Parish of Shellou
Subscribed and sworn (affirmed) before me Kimberly A. Brooks	
this 18 <sup>th</sup> "day of April	Notary Public in and for the State/ Alabama
	County/Parish of Skelby
	My Commission Expires of: 9-16-2002