Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004707964 "Rewis" Lander ID:1864996149/ Shelby, Alabama 01/117 8 50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, OOEC HEREBY CERTIFY, that a certain Mortgage dated 09/23/1996, made and executive by JESS W RAWLS JR JOINED BY KAY F RAWLS HIS WIFE, to secure payment of the principal sum of \$100,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/07/1996 as Instrument No. 1996-33239 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

SHERRY A. MARRELL, SUPPORT SERVICES

MARAGER

STATE OF Alabama COUNTY OF Montgomery

I, Beverly J. Baird a Notary Public in and for Montgomery County. in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are knows to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

08/25/2002

* Document Prepared By:

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04/28/2000-13867 09:48 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 1.50