Recording Requested By/ HomeComings Financial Network P.O. BOX 808024 PETALUMA, CA 94975 Loan Number: 041-161079-3

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 **CAMPBELL, CA 95009-1710**

1-408-866-6868

Inst # 2000-13854

04/28/2000-13854 09:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS HARS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., P.O. BOX 808024

, PETALUMA, CA 94975-8024

, does hereby grant, sell,

assign, transfer and convey, unto-4

, a corporation (herein "Assignee"), whose

organized and existing under the laws of

address is

a certain Mortgage dated

SEPTEMBER 23, 1999

, made and executed by

JERRY L. MONDAY, AN UNMARRIED MAN

THE CHASE MANHATTAN BANK AS INDENTITE TRUSTED OF RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

2936222, 1904-1900

whose address is 155 ASHFORD LANE ALABASTER AL 35007 to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

SHELBY

County, State

of ALABAMA

LOT 22, ACCORDING TO THE SURVEY OF THIRD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of FIFTY THOUSAND AND NO/100

(\$

50,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 1999-40492) of the 09-29-99 Records of

SHELBY

, together with the note(s) and obligations therein ALABAMA County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage MFCD#784 (7/99) / 041-161079-3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 30, 1999 .

	HOMECOMINGS FINANCIAL NETWO	RK, INC.	
Witness	(Assignor)	1	
	_ By: 2ma 11.	Lucian	
Witness	TINA M PETERSON, ASSI	STANT SECRETARY	
Attest			
Seal:			
This Instrument Prepared By: HOMECOMINGS I P.O. BOX 808024, PETALUMA, CA 94975-8024	FINANCIAL NETWORK, INC.	, tel. no.:	, address: (707) 792-2700
State of MINNESOTA	County of HENNEPIN		
On SEPTEMBER 30, 1999 personally appeared TINA M PETERSON HOMECOMINGS FINANCIAL NETWORK, proved to me on the basis of satisfactory evide instrument and acknowledged to me that he/sh and that by his/her/their signature(s) on the ins	INC. ence) to be the person(s) who name(s) he/they executed the same in his/her/th	eir authorized cap	to the within acity(ies),
person(s) acted, executed the instrument.	c /	^	
WITNESS my hand and official seal.	Signature / an	usk	tegy
	Notary Public		
FNMA - Multistate/1 Assignment of Mortgage		/	Page 2 of 2

MFCD8784 (7/99) / 041-161079-3



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