Recording Requested By: Colonial Mortgage Company When Recorded Return To: Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:377758 "LAKE" Lender ID:920/739391461 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a Jertain Mortgage dated 03/05/1996, made and executed by SHANNON M LAKE AND HUSBAND MICHĀEL LAKE AND HELEN K ALISON A SINGLE INDIVIDUAL, to secure payment of the principal sum of \$120,000.00 plus interest, originally to MORTGAGEAMERICA, INC. in the County of SHELBY and the State of ALABAMA, Recorded 03/07/1996 as Instrument No. 199607562 Mortgage Book NA, Page NA, is now Paid and Satisfied and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer s

Colonial Bank as successor in interest to Colonial Mortgage Company

On April 18, 2000

KATHY BOSTON, SENIOR VICE PRESIDENT

STATE OF Alabama COUNTY OF Autauga

On April 18, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County. in the State of Alabama, do hereby certify that Kathy Boston, Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer's) and with full authority. executed the same voluntarily for and as the act of said corporation. In the latthe same bears date ...

WITNESS my hand and official seal,

Marthan Cowart

Notary Expires: 07/16/2000

Marthan Cowart Notary Public Alabama At Large My Commission Expires 7/16/2000

rea for notarial seal

→ Document Prepared By: Montgomery, AL, 36103-5628.334-833-3178

Inst # 2000-13853

04/28/2000-13853

09:36 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 8.50

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