

STATE OF ALABAMA)
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That whereas, the undersigned Union Planters Bank, N. A. is the owner of a mortgage executed by Joe A. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch to Guaranty Federal Savings and Loan Association, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 384, Page 899 and

Whereas for the consideration herein set out, the Union Planters Bank, N. A. has agreed to release from the lien of said mortgage the hereinafter described property, and

NOW THEREFORE, in consideration of the premises and the sum of One and NO/100 Dollars (\$1.00) paid to the said Union Planters Bank, N. A. by Joe A. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch, upon the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Union Planters Bank, N. A. does hereby release and quit claim unto Joe A. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch, their heirs and assigns, from the lien operation and effect of said mortgage, all of the following described land, located in Shelby County, Alabama, in said mortgage, which is described as follows, to wit:

Commence at the Southwest Corner of said 1/4-1/4 Section; thence run north along 1/4-1/4 line a distance of 668.86'; thence 92deg-19'-23" right a distance of 822.21' to the Point of Beginning; thence continue along last described course a distance of 290.06' to a point lying on the Northwesterly R.O.W. line of Alabama Highway No. 119 (80' R.O.W.), said point being on a curve to the left having a radius of 11,419.16', a central angle of 0deg-48'-11" and a chord distance of 160.05'; thence 120deg-13'-57" right, measured to said chord, in a Southwesterly direction, along arc of said curve and said R.O.W. line a distance of 160.05'; thence 93deg-11'-48" right, measured from said chord, in a Northwesterly direction and leaving said R.O.W. line a distance of 251.00' to the Point of Beginning. Said parcel contains 0.46 acres, more or less

The lien of said mortgage on the remaining real estate described in said mortgage shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD the said tract or parcel of land to the said Joe A. Scotch, Jr. and wife, Myrna C. Scotch and Wayne J. Scotch and wife, Martha B. Scotch, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Union Planters Bank, N. A. has caused these presents to be executed in its name and behalf and attested by its officers, thereunto duly authorized, the 24th day of April 2000.



Union Planters Bank, N. A.

BY:

Marsha Murley

Marsha Murley

Assistant Vice President

Loan #5010001723

ATTEST:

Pat Dunlap

Pat Dunlap, Assistant Secretary

04/28/2000-13834
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 100 10.00

Inst • 2000-13834

Cahaba Title, Inc.

STATE OF TENNESSEE)
Shelby COUNTY)

ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Barbara Marley whose name as Assistant Vice President of Union Planters Bank, N. A. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said Union Planters Bank, N. A.

Given under my hand and official seal this 24th day of April 2000.

Cathy W. Hawkins
Notary Public Cathey W. Hawkins



Inst # 2000-13834

04/28/2000-13834

08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 HNS 13.00