

✓ This Instrument Was Prepared By:
Christopher R. Smitherman, Attorney At Law
Post Office Box 261
831 Island Street
Montevallo, Alabama 35115
(205) 985-4357

Send Tax Notice:
Jason E. Spinks
1205 Ashville Road, Suite 200
Montevallo, Alabama 35115

STATE OF ALABAMA)

WARRANTY DEED

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Seventy-Five Thousand and 00/100 Dollars (\$75,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **Jack N. Spinks, a married person**, hereinafter called "Grantor," does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto **Jason E. Spinks, a married person**, hereinafter called "Grantee" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

A parcel of land located in the SW ¼ of the NE¼ and the NW ¼ of the SE¼ of Section 2, Township 24 North, Range 12 East, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of the NE¼ of said Section 2, said point being the POINT OF BEGINNING; thence South 00 degrees 45 minutes 48 seconds West, along the West line of said NW¼ - SE¼, a distance of 1,226.85 feet; thence South 87 degrees 14 minutes 18 seconds East, a distance of 419.69 feet; thence North 01 degree 00 minute 26 seconds East, a distance of 359.83 feet; thence North 88 degrees 10 minutes 13 seconds West a distance of 126.40 feet; thence North 01 degree 49 minutes 47 seconds East, a distance of 73.74 feet; thence North 88 degrees 10 minutes 13 seconds West a distance of 111.01 feet; thence North 00 degrees 48 minutes 58 seconds East a distance of 165.59 feet; thence North 05 degrees 42 minutes 40 seconds East a distance of 114.93 feet; thence North 00 degrees 48 minutes 56 seconds East a distance of 513.59 feet; thence North 03 degrees 28 minutes 49 seconds East a distance of 128.74 feet to a point lying on the Southerly right of way line of Alabama Highway #25; thence North 86 degrees 14 minutes 03 seconds West along said right of way line a distance of 68.16 feet; thence South 04 degrees 06 minutes 20 seconds West along said right of way line a distance of 18.18 feet; thence North 86 degrees 14 minutes 03 seconds West along said right of way line a distance of 132.67 feet to its intersection with the west line of said SW¼ - NE¼; thence South 00 degrees 45 minutes 48 seconds West, along said ¼-¼ line a distance of 111.13 feet to the POINT OF BEGINNING.

NOTE: This property does not constitute homestead for the Grantor.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.


The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

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SHELBY COUNTY JUDGE OF PROBATE
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IN WITNESS WHEREOF, the Grantor has executed this Deed and set the seal of the Grantor thereto on this date the 21st day of April, 2000 at 831 Island Street, Montevallo, Alabama 35115.

GRANTOR

 (L S)
Jack N. Spinks

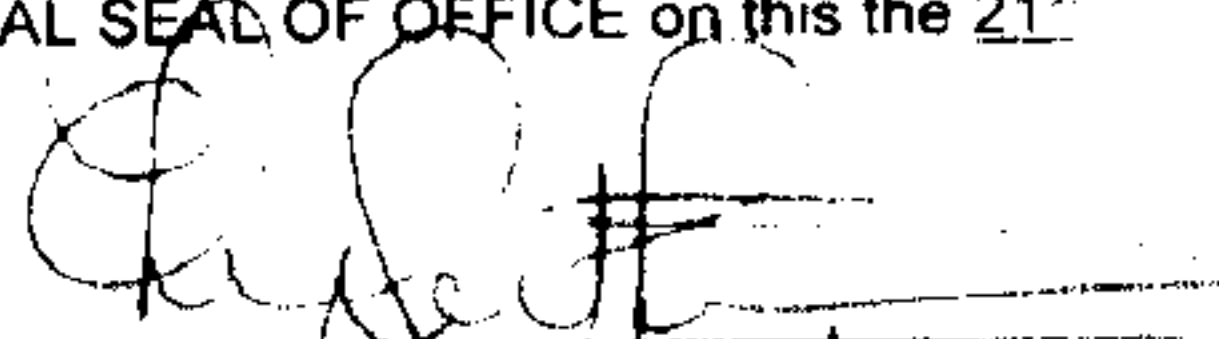
STATE OF ALABAMA)

) **ACKNOWLEDGMENT**

SHELBY COUNTY)

I, Chris S. Thurman, a Notary Public for the State at Large, hereby certify that the above posted name, Jack N. Spinks which is signed to the foregoing Warranty Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said persons executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 21st day of April, 2000.


Notary Public
My Commission Expires 1/1/2001

Inst # 2000-13804

04/27/2000-13804

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SHELBY COUNTY JUDGE OF PROBATE
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