

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 21 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Brian Chris Lawrence
Christina Renea Lawrence
115 Carter Ln.
Columbiana, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Installed a 3 ton Trane heat pump

Md# WCC036F100BE S# P473NGS1H

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Inst # 2000-13791
04/27/2000-13791
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HHS 23.25

Name: Brian Chris Lawrence
 Address: 115 G. H. Lane
Columbiana, AL 35051

This instrument was prepared by

Signed: Nike T. Archibald, Attorney at Law
P O Box 822, Columbiana, AL 35051

Notary Public for the State of Alabama - My Commission Expires 10/16/2000

STATE OF ALABAMA }
 Shelby } COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That the sum of Seventy Six Thousand Three Hundred and no/100 DOLLARS

to the undersigned grantor or grantors is hereby paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Timothy G. White and wife, Mary Alicia H. White
 Victor Oliver Milstead, a married man
 hereto referred to as grantors do grant, bargain, sell and convey unto
 Brian Chris Lawrence and Christina Renee Lawrence

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

All of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF VICTOR OLIVER MILESTEAD OR OF HIS SPOUSE.

Inst # 1999-11946

03/29/1999-11946
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 MAIL ROOM 1000 P. 1000
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TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that henceforth the joint tenancy hereby created is to continue during the joint lives of the grantors herein; if the grantor and grantors herein survive the other, the entire interest is for simple that pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I, the undersigned, do hereby certify and for my heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted herein; that I have a good right to sell and convey the same as aforesaid; that I have will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 19th

day of March, 1999.

WITNESS:

Timothy G. White _____
 Timothy G. White
Mary Alicia H. White _____
 Mary Alicia H. White
Victor Oliver Milstead _____
 Victor Oliver Milstead

STATE OF ALABAMA }
 Shelby } COUNTY }

the undersigned authority

Notary Public in and for said County, in said State.
 hereby certify that Timothy G. White and Mary Alicia H. White and Victor Oliver Milstead

whose name is signed to the foregoing conveyance, and who have been acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same were date.

Given under my hand and official seal this 19th day of March, A.D. 1999.

My Commission Expires: 10/16/2000

[Signature]
 Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH SIDEWALK LINE OF EAST COLUMBIA STREET WITH THE WEST CURB LINE OF THOMPSON STREET IN THE TOWN OF COLUMBIA, AND RUN THENCE SOUTH 81 DEGREES 30 MINUTES WEST, A DISTANCE OF 170 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED AND CONTAINED; THENCE SOUTH 81 DEGREES 30 MINUTES WEST, A DISTANCE OF 100 FEET; THENCE RUN NORTH 13 DEGREES 30 MINUTES EAST A DISTANCE OF 202 FEET; THENCE RUN NORTH 73 DEGREES 30 MINUTES EAST A DISTANCE OF 100 FEET; RUN THENCE SOUTH 13 DEGREES 30 MINUTES EAST A DISTANCE OF 202 FEET TO POINT OF BEGINNING AND BEING KNOWN AS A PART OF LOT 70, W.S. HOBBS' MAP OF COLUMBIA, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND KNOWN THAT PROPERTY CONVEYED TO JAMES B. NICHOLS BY DEED DATED FEBRUARY 3, 1988 AND RECORDED IN DEED BOOK 191, PAGE 404, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING WHERE THE WEST CURBLINE OF THOMPSON STREET INTERSECTS THE NORTH SIDEWALK LINE OF EAST COLUMBIA STREET; THENCE SOUTH 81 DEGREES 30 MINUTES WEST 170 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE SOUTH 81 DEGREES 30 MINUTES WEST 100 FEET; THENCE NORTH 13 DEGREES 30 MINUTES WEST 202 FEET; THENCE NORTH 73 DEGREES 30 MINUTES EAST 100 FEET; THENCE SOUTH 13 DEGREES 30 MINUTES EAST 202 FEET TO THE POINT OF BEGINNING. SAID LOT BEING SITUATED IN THE TOWN OF COLUMBIA, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA

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04/27/2000-13791

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SHELBY COUNTY JUDGE OF PROBATE

20.25

003 MHS

1051 * 1999-11946

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SHELBY COUNTY JUDGE OF PROBATE
002 MHS 13.00