

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #0241950 "Scoggins" Lender ID:RS2001/233990135 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 08/14/1997, made and executed by DAVID C. SCOGGINS HUSBAND AND
MAXINE J. SCOGGINS WIFE, to secure payment of the principal sum of \$175,200.00
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of
SHELBY and the State of ALABAMA, Recorded 08/21/1997 as Instrument No. 199726723
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY
CHARTERED SAVINGS BANK
On April 19, 2000

By: Rosalyn M. Daniel
ROSALYN MCDANIEL, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that ROSALYN MCDANIEL, VICE
PRESIDENT, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal.

Carole M. Zarichnak
Carole M. Zarichnak
Notary Expires: 04/19/2004

(This area for notarial seal)

Prepared By: VERONICA MITCHELL, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
VGM-20000419-0029 AL-SHELBY SHELBY AL BAT: 1998/0241950 KOALDOM1

Inst # 2000-13734

04/27/2000-13734
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50