CERTIF /2000-1 2000-1 04/87

Recording Requested By/Return To: Wells Fargo Home Mortgage, Inc.

3601 Minnesota X4701-024 Minneapolis, MN 55435-5284

Recording Instrument Prepared By: Wells Fargo Home Mortgage, Inc. #591 3200 Robbins Road Suite B Springfield, IL 62704 800-840-5822

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1416 Smithfield Forest LA, NE, Pleasant Grove, AL 35127, does hereby grant, sell, assign, transfer and convey. unto Wells Fargo Home Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 South West 5th Street, Des Moines, IA 55309, a certain Mortgage dated April 25, 2000, made and executed by Stephanie M. Kirksey and Winfred Kirksey. wife and husband to and in favor of Southern Partners Mortgage Corporation, upon the following described property situated in Shelby County, State of Alabama:

Legal description is attached hereto as Schedule "A" and made a part hereof

| and No/100 (\$ 252,700.00 | Records of Shelby | as No. County, State of | Alabama , together |
|---|--|----------------------------|---------------------------------|
| with the note(s) and obligation and all rights accrued or to ac | ns therein described, the necrue under such Mortgage | noney due and to beco | ome due thereon with interest. |
| TO HAVE AND TO HOLD. the terms and conditions of the | the same unto Assignee, e above-described Mortga | its successors and assige. | signs, forever, subject only to |
| IN WITNESS WHEREOF, 10 | ne undersigned Assignor h | as executed this Assi | gnment of Mortgage on Apri |
| | A | g .d | |
| 1 parents | | Southern P | artners Mortgage Corporation |
| When | | By: Colen | Buckan |
| Winters | - | | Higher Anny la East |
| STATE OF ILLINOIS | | | |
|)SS COUNTY OF SANGAMON | | | |

On this 25th day of April, 2000, before me, the undersigned, a Notary Public in and for said county. personally appeared to me Corey D. Wickersham personally known, who being duly sworn, did say that he/she is Attorney in Fact of Southern Partners Mortgage Corporation and that foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors, and he/she acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

My commission expires_____

Notary Public

OFFICIAL STAL JENNIFER R. GREEN NOTARY PUBLIC STATE OF ILLMOIS Y COMMISSION EXPIRES 4-16-3002

Exhibit "A"

Lot 1301-A, according to the Survey of Weatherly, Wixford Forest, Sector 13, as recorded in Map Book 22 page 23 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SMK I

Inst & 2000-13672

O4/27/2000-13672
OB:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00