

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE OF PROPERTY AND MORTGAGE OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00), AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS RELEASED, AND BY THESE PRESENTS DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN INSTRUMENT #1999-27854, SAID MORTGAGE DATED JUNE 16, 1999 EXECUTED BY ACTON LAND COMPANY, LLC (TO FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, LOCATED IN THE STATE OF ALABAMA, SHELBY COUNTY, TO-WIT

LOT 50, ACCORDING TO THE AMENDED MAP OF HANA FARMS, AS RECORDED IN MAP BOOK 26 PAGE 129 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD, THE LANDS AND PREMISES HEREBY RELEASED AND QUIT CLAIMED TO THE SAID MORTGAGORS, THEIR HEIRS AND ASSIGNS, FOREVER, FREE, CLEAR AND DISCHARGED OF AND FROM ALL LEIN AND CLAIM UNDER AND BY VIRTURE OF THE INDENTURE OF MORTGAGE MAY REMAIN MORTGAGE TO THE UNDERSIGNED AS AFORESAID.

IN WITNESS WHEREOF, THE FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, BY EXECUTIVE VICE PRESIDENT, BEN MCMILLAN WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET HIS SIGNITURE AND SEAL THIS 14TH DAY OF APRIL 2000.

THE FIRST NATIONAL AMERICA'S BANK OF SYLACAUGA  
A BANKING CORORATION.

BY:   
BEN MCMILLAN  
EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MCMILLAN, WHOSE NAME AS EXECUTIVE VICE PRESIDENT OF THE FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, FORMALLY CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 14TH DAY OF APRIL, 2000.

NOTARY PUBLIC



NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: June 1, 2002.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

850

Inst 13570

04/26/2000-13570  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 CJA